

L. W. "Nubbin" Cooper Jr.
County Commissioner, Precinct 1

Chris Kirkendall
County Commissioner, Precinct 2



Amanda Young
County Commissioner, Precinct 3

Ernie Koch
County Commissioner, Precinct 4

Wayne McDaniel
County Judge

COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS
HARDIN COUNTY COURTHOUSE ■ COMMISSIONERS COURTROOM (A-131)

NOTICE OF REGULAR MEETING AND AGENDA
TUESDAY | APRIL 28, 2026 | 10:00 A.M.

Any attendee of this Open Meeting may be permitted to comment on an Agenda Item for a period of three (3) minutes by raising their hand and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.

- 1) Establish Quorum and Call Meeting to Order | Hon. Wayne McDaniel
- 2) Invocation and Pledge of Allegiance | Hon. Ernie Koch
- 3) Consider and possibly approve the April 14, 2026 Regular Meeting [Minutes](#) as presented by Hon. Connie Becton, County Clerk.
- 4) Consider approval of request to cancel all [Registered Claims](#) from April 14, 2026; and Approval of [Cash Statement](#) as presented by Hon. Deborah McWilliams, County Treasurer.
- 5) Authorization to pay [County bills](#) as presented by Ms. Angie Smith, Assistant County Auditor.
- 6) Consider and possibly approve setting a speed limit of 30 MPH on Sugar Maple Road, located in Precinct 2.
- 7) Consider approval to [amend](#) the FY26 Budget by transferring \$229,480.00 from Road & Bridge Fund Balance to a newly created line item '017-700-494 Transfers to USDA - Emergency Watershed Program' for local match funds related to the construction contract signed with ERS of MS, Inc., previously approved by Commissioners Court on February 10, 2026 relating to the National Resources Conservation Service Emergency Watershed Protection Program. If approved authorize payment of Pay App #1 to ERS, Inc. in the amount of \$144,405.62.

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8) Consideration of two Resolutions for adoption as follows:

- a. [Resolution 10-26](#) proclaiming the month of April as Fair Housing Month.
- b. [Resolution 11-26](#) reaffirming policies and procedures for Civil Rights, Equal Opportunity and Fair Housing as required by the Texas Community Block Grant (TxCDBG) Program; and authorizing posting/publication of required notices.

9) Consider approval of [request](#) by Hon. Mark Davis, Sheriff, to amend the FY26 budget by increasing the following line items to reflect the acceptance of insurance claims for damaged patrol vehicles:

INCREASE REVENUE	010-361-100 Insurance Proceeds	\$8,400.00
INCREASE EXPENDITURE	010-560-454 Auto Maintenance/Repair	\$8,400.00

10) Consider approval of [request](#) by Hon. Mark Davis, Sheriff, to authorize payment to Kent’s Collision Center for repair order dated December 25, 2025 for vehicle repairs to a 2025 Chevrolet Silverado 1500 Crew Cab PPV truck (VIN ...4856) in the amount of \$6,724.93, to be paid out of line item ‘010-560-454 Auto Maintenance/Repair’.

11) Consider approval of [request](#) by Hon. Amanda Young, County Commissioner, for the Purchasing Agent to solicit bids for the GLO CDBG-MIT-MOD Kountze Roadside Ditch and Channel Improvements Project, GLO Contract No. 24-065-065-E596, located in Precinct 3.

12) Consider authorization for the County Judge to execute the [Unclaimed Property Credits](#) for Counties form and submit to the Texas Comptroller of Public Accounts pursuant to § 381.004 Texas Local Government Code.

13) Consider and possibly [authorize](#) the Purchasing Agent to solicit proposals for Texas Water Development Board Water Supply & Infrastructure Grant Management Services; and appoint evaluation committee to make a recommendation for award to Commissioners Court.

14) Consider approval of [request](#) by Mrs. Misty Sims, Purchasing Agent, to authorize County Judge to execute Amendment No. 1 concerning Hazard Mitigation Grant Program DR4332-0232, Lumberton Detention Pond; Amendment No. 1 concerning Hazard Mitigation Grant Program DR4332-0233, Hurricane Safe Room; Amendment No. 1 concerning Hazard Mitigation Grant Program DR4485-0405/DR 4485-0523, LHS Generators and Black Creek Drainage Study; and Amendment No. 1 concerning Hazard Mitigation Grant Program DR4485-0522/DR 4485-0524, Boggy Creek and Mill Creek Drainage Study with Traylor & Associates, Inc. for grant administration.

15) Consider approval of [request](#) by Alysa Freeman, Elections Administrator, to authorize the County Judge to sign Notice of the Democratic and Notice of the Republican General Primary Runoff Elections to be held May 26, 2026.

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- 16) Consider **appointment** of Mrs. Whitney Heinicke to the position of Director of Hardin County Health Services effective May 4, 2026, as recommended by the County Judge.
- 17) Consider approval of request by Mrs. Whitney Heinicke, Health Director, to authorize the County Judge to execute an **Affiliation Agreement and Associate of Applied Science in Nursing Program Preceptor Agreement** between Lamar Institute of Technology and Hardin County Health Services Department. This will allow students enrolled in the program to use the Health Services facility, equipment, and supplies within the guidelines and restrictions established so students may obtain practical clinical education experiences in patient care as a part of their educational studies.
- 18) Consider approval of **request** by Mrs. Kristen White, Veteran Service Officer, to create a new Temporary Clerk position in the Veterans Service Office with a pay rate not to exceed \$15.91 per hour. If approved, amend the FY26 Budget as follows:

FROM	010-405-108 Salaries – Part Time	\$2,459.00	
TO	010-405-107 Salaries - Temporary	\$2,459.00	*Create New Line Item

- 19) Discussion on any other non-agenda item without taking action including announcements which may be of interest to the public.
- 20) Adjourn.



Wayne McDaniel
HARDIN COUNTY JUDGE



FILED FOR RECORD

04/22/2026 11:52am

BY: *Traci Turner*